

## Notice

### LOCAL GOVERNMENT ACT 1972

### ANNUAL PARISH MEETING

### NOTICE IS HEREBY GIVEN OF THE ABOVE MEETING FOR WOODMANSEY PARISH

Woodmansey residents are cordially invited to the above meeting – the purpose of this meeting is for residents to speak to representatives of the Parish Council as to what they wish the Councillors to prioritise and focus on during the forthcoming year.

In the absence of any residents wishing to organise the Annual Parish Meeting, it is proposed the meeting will be held on **Monday, 17<sup>th</sup> June 2024** commencing at 6.30pm, and held at Woodmansey Village Hall, **however it is important to note that residents can provide an alternative date and organise the meeting – please contact the Parish Council (as below) ASAP and at least 10 days before the above date.**

## IMPORTANT NOTES

1      THIS IS **NOT** A PARISH COUNCIL MEETING and person(s) are invited to put themselves forwards for the role of Chair for the Parish Meeting – please do so in writing ASAP and no later than 3 days before the actual meeting. In the absence of a resident volunteering for the role, the Chair of the Parish Council will assume this role.

2      You must be a resident of Woodmansey Parish to attend this meeting and the Parish Council would ask anyone proposing to attend to inform the Clerk at least three days prior to the actual meeting – the Parish Council may ask for proof of residence in the Parish

3      If you are unable to attend the meeting but wish to write to the Parish Council and give your priorities over the forthcoming year, you are most welcome to do this – please do so by the above date.

4      All letters / emails will be acknowledged and recorded and the details of your letter will be read out at the Parish Meeting. Please advise if you prefer your name not to be given at the meeting.

**Email:** [woodmanseyparishclerk@yahoo.com](mailto:woodmanseyparishclerk@yahoo.com)

**Write:** The Parish Clerk, 27 Willowgarth, Eastington Village, Nr Howden. DN14 7QP

*Andrew Crabbe*  
*Clerk and Responsible Financial Officer*  
*1<sup>st</sup> May 2024*